

THE EVENING LIGHT

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

And

Church of God Evangel.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10: 46.

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Fourth of July at Tabernacle.

The Services Wonderfully Blest of God.

The singing commenced a little after 10 a. m., accompanied by two telescope organs, with Halcy Tomlinson and Maude White as organists. The Lord began to bless and own the service at once. Prayers and testimonies followed, when, in the course of time, Homer Tomlinson rose up quietly, as if to testify, when all at once the Spirit seemed to take possession and led him into the delivery of a Fourth of July oration. He took us back to the bondage of Christians under Catholicism and the Church of England, the determination of the Pilgrim Fathers to seek a home where they could have freedom and liberty of conscience, the passage of the Mayflower across the Atlantic Ocean and the landing at Plymouth Rock. As the speaker carried us to the day of the Declaration of Independence, and briefly referred to George Washington, the father of our country, and the suffering at Valley Forge, the bloodshed of the noble patriots to not only free us from the political tyranny of England, but also to obtain religious liberty and freedom of conscience, the which we

are enjoying to-day at such a cost of bloodshed and sacrifice, the Spirit seemed to envelop the congregation as well as the speaker, and almost all eyes were moistened with tears, and not a few wept outright as their bosoms heaved with suppressed emotion. The climax was reached as the speaker called our attention to a greater sacrifice to obtain a greater freedom from a more intense suffering that would result from such bondage unless freed from it. The Christ of Calvary that freed us from the bondage of sin and made it possible for us to escape the tortures and pangs of hell if the freedom was accepted. The big tears rolled as our appreciation of the Christ was intensified under the influence of the Holy Spirit, and the force of language depicted the wonderful deliverance wrought for us on Golgotha's hill by Him who hung on that cruel cross. There was no program, no form arranged, nobody knew what was coming next, but the service was not checked for lunch until after 1 o'clock. Then, without dismissing, the food was all arranged by the good sisters in the

center of the tabernacle, and after a portion of Scripture was read and appropriate remarks made about the people at Pentecost eating their meat with gladness and singleness of heart, breaking bread and in prayers, praising God and having favor with all the people, the blessing was asked on the food and thanks given to God for it, and all were made free, and ate and enjoyed each other's fellowship and sociability.

Dinner over, and then the sermon, and then commenced one of the most victorious services I ever witnessed—the taking of the bread and wine and washing of the saints' feet. Scores of people brim full of the love of God engaged in this sacred and wonderful service. To describe it would be impossible. As the bread was broken and mention made of the broken body of Jesus, He seemed to manifest His presence in the midst. As I stood there in the presence of God and before the large audience with the broken bread, a piece in each hand, I seemed to get a broader view of the Christ and wonderful scheme of redemption than ever before. The form of the "Fourth" seemed to be there. The altars were filled as they knelt in companies one after another, all quiet except groans and sobs as the deacons passed the bread and wine, and singing and music while one company would rise and march away and another company take their place

at the altar. It took some little time on account of the number.

Then the feet washing commenced. The men occupied one side of the tabernacle and the women the other, with the singers and organs between. This service was wonderful. Tears, shouts, praises, embracing, hand-shaking, talking in tongues, singing, etc. Once the power fell on my daughter at the organ, and she played for several minutes under the power of the Spirit, while my son sang with the Spirit in other tongues, and my other daughter, with some others, were greatly exercised with the manifestations of the Spirit. The meeting went on into the night services without closing. As the people began to assemble for the night service the power began to fall again when messages and interpretations were given, and signs and wonders were done by some that are indescribable. No preaching except by the Spirit. Some began to fall into the altar crying for mercy; some fell back in the congregation down between the benches. When there was room made at the altars by deliverance coming to those who were there, others would take the place, filling up the altars again. The work continued until late at night after a number were converted, backsliders reclaimed, several sanctified, and probably ten or twelve swept through to Pentecost. Saints were here from several places in Tennessee, Alabama, Georgia, Virginia and Indiana. The Lord honored us with His presence and glory, and indeed gave us a wonderful day—the most wonderful Fourth of July all day meeting I was ever in. There was such sweet fellowship among the saints and a holy reverence for God. Many prayers have gone up here for rain in the time of the latter rain. Zech. 10:1, and truly "There is a sound of an abundance of rain." 1 Kings 18:41.

A Loving Appeal for Help.

The Little White Winged Messenger Must be Supported or She Will Fall Beneath the Load She is Carrying.

In the June 15 issue, in an article on the first page, written to our subscribers and friends, we made mention of our shortage in meeting expenses, and suggested a plan that we felt sure, if carried out, would bring the relief desired. Some have responded, and advanced their subscriptions another year, some six months more, and some have sent in new subscribers, all of which is very much appreciated, but this has not met the demand. A few have sent us small donations, which are very greatly appreciated, but still the needs are not supplied. We must raise \$75 dollars in the next thirty days, besides the regular expenses that we hope to meet by the regular increase of subscriptions. We are therefore compelled to ask our friends to pray earnestly over the matter, and lend us all the assistance you can. Please put forth special effort to increase the subscription list, and let us run the list up to one thousand at once. Please do not pass this appeal lightly by. The paper is doing good. We are giving our time gratis, and doing our best to make it interesting and beneficial, and we can't afford to get behind in expenses. Please pray and do something to help us, as the Spirit may direct. Below are the names of those who have sent us donations and the amounts:

Nanie Hughes, Cleveland, Tenn.....\$5.00
H. W. McArthur, Gainesville, Ga. 4.50

A Few Things About the Law.

BY M. S. LEMONS.

"The law came by Moses, but grace and truth came by Jesus Christ."

The reader will please remember that God made a promise to Abraham four hundred and thirty years before the law was given to Moses. And this promise or covenant was that Abraham's seed should be as numerous as the stars of the sky, and not only so, but all nations should be blessed by his SEED. Gen. 22:15-20. In Galatians 3:14-17 we are told that the SEED mentioned to Abraham by the Angel was Jesus; and that the covenant that was confirmed in Christ, the law, which was four hundred and thirty years later, could not make void. The promise

made to Abraham was not fulfilled until Jesus came. So the reader can clearly see that the law was only to fill a long space between the promise of Abraham and Jesus. The Apostle says, "The law entered because of transgression." Gal. 3:19. And in another place he says that "the law was our schoolmaster to bring us unto Christ." So those under the law never have come to Christ. It pleased God that in Him (in Jesus) should all fullness dwell. Col. 2:9. So everything that this world needs for "Life and Godliness" is in Jesus. And this was given to Abraham by promise four hundred and thirty years before Moses gave the law to Israel. What use have I for the law, since I have Jesus and His law, according to Romans 7:1. I would be living in adultery (spiritually speaking) if I should go back under the law for anything. Paul says in 1 Cor. 9:20-21, "And unto the Jews I became a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; and to them that are without law, (being without law to God, but under the law to Christ,) that I might gain them that are without the law." Now it will be remembered that all who accept Jesus are under the law of Jesus, it makes no difference what they are, and to no one else. Therefore we read in Matthew 23:20 the last words of Jesus to His disciples, which was His law to those who were expecting to become His subjects: "Teach them to observe all things whatsoever I have commanded you." So there is no law obligatory to Christians but the law of Jesus, which laws are all in the New Testament. But some anxious inquirer exclaims, what has become of the law of Moses? Paul knows, and he will tell you. It was faulty, so it waxed old and vanished away. Heb. 8:7-13. Now, what does any one want with a thing that in substance has vanished away? And while listening carefully I heard another voice saying, "All the law is fulfilled in one word, even in this: 'Thou shalt love thy neighbor as thyself.'" Gal. 5:14. "For what the law could not do in that it was weak..... God sending His own Son in the likeness of sinful flesh and for sin condemned sin in the flesh, that the righteousness of the law might be fulfilled in us who walk not after the flesh but after the Spirit." Rom. 8:3-4. So in Jesus is all we need; to obtain all Jesus has for us will be worth more than all the things of the law. God said of Jesus on one very significant occasion, "This is my beloved Son, hear ye Him."

Have just received some sample pages of a new song book, Pentecostal songs, by brother S. D. Kinne, of 817 N. Garrison avenue, St. Louis, Mo. 25c each, prepaid.

Paul to the Ephesians.

BR M. S. LEMONS.

"Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus." Eph. 1:1

The reader will notice that this letter was written to the "saints" and "faithful in Christ Jesus." The many precious things written in this letter of six chapters, of one hundred and thirty verses, are all for the "faithful saints." Saint Peter said, "Whereby are given unto us exceeding great and precious promises, that by these ye might be partakers of the divine nature." 2 Pet. 1:4. Those who are careless and "don't care" will never receive many of God's best blessings. In the literal world many are careless about the things of life. They don't care if they are dirty and slouchy, and they can do on a very little amount to eat rather than to work—just so they are not dead—that seems to be the height of their ambition. So it is with many professors of religion—just anything seems to satisfy them. They sing, "I know that Jesus saves me, and that's enough for me." The last verse in this letter to the Ephesians says, "Grace be with all them that love our Lord Jesus Christ in sincerity." Amen. Many fail to see the logic in this benediction, that it is not pronounced on any but those who are "sincere." The word "sincere" means pure, unmixed—being in reality what it appears to be—not hypocritical. "Sincerity"—honesty of mind or intention—freedom from hypocrisy. Many appear to love Jesus sometimes when it seems that the majority are on His side, and when it is fair weather, so to speak, but are not sincere, and when trials come they fall away. They say, "I did not have grace to stand my temptations," and they seem to blame God about it, when the whole secret was, they were not sincere themselves. So those who fall away are evidently not sincere. If they were, God would bestow grace upon them, and keep them from the hour of temptation. Paul said in another place, "you (the sincere ones) shall not be tempted above that ye are able, but He will with the temptations make a way of escape that ye may be able to bear it."

In this letter to the Ephesians Paul tells us that God has chosen us from before the foundation of the world, that we should be holy and without blame before Him in love. Verse 4. "Having predestinated us unto the adoption of children by Jesus Christ.....In whom we have redemption through His blood, the forgiveness of sins, accord-

ing to the riches of His grace,.....in whom, also after that ye believed, ye were sealed with the Holy Spirit of promise, which is the earnest of our inheritance.....I.....cease not to give thanks for you, making mention of you in my prayers; that God.....may give unto you the spirit of wisdom and revelation in the knowledge of Him: the eyes of your understanding being enlightened; that you may know what is the hope of His calling." "That Christ may dwell in our hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ which passeth knowledge, that ye might be filled with all the fulness of God." In the fourth chapter he tells how the church should have love one for another, and how they are to keep the unity of the spirit; and in the fifth chapter he tells how they are to be followers of God as dear children, and walk in love (sincerely). And also in verse 24, how the church should be subject to Christ. And in the last chapter he exhorts the children, servants, masters and fathers how to act in order to please God. In fact this letter was so complete that he afterwards wrote to Timothy, who was at Ephesus, not to allow any other doctrines to be taught to the church at Ephesus, for he says, "For this cause I left thee at Ephesus, that thou mightest charge some that they teach no other doctrine." 1 Tim. 1:2-3. This letter was written to the Ephesians in the year A. D. 64, and the charge was given to Timothy in the year A. D. 65. Such doctrines as this would be good for all the churches. In fact, when men teach anything short of this they are going contrary to divine orders. Lord help us to keep on the word. Amen.

Our Father's Business.

It is now 1:30 a. m., but I feel like we ought to be up and about our Father's business. My brothers and sisters, are you making your calling and election sure? (Read 2 Peter 1:10.) How then are we to make our calling and election sure? It is by being up and about your Father's business. Praise God! He has told us it is not every one that saith "Lord, Lord," shall enter into the kingdom of heaven, but He that doeth the will of the Father. We see we have many promises in God's word that we can obtain by coming to His way; but there is one promise that seems to be above all other promises, which is everlasting life, and we obtain it by making our calling and election sure—by holding out faithful to the end.

Let us see that we are about our Father's business. We may obtain many of God's blessings, and then miss the great promise of everlasting life, because we fail to endure unto the end. As we read Matthew 24:13 let us sing from the depths of our hearts:

"I'm going thro', yes, I'm going thro', I'll pay the price whatever others do, I'll take the way with the Lord's despised few,

I'm going thro'. Jesus, I'm going thro'."

Praise God, I am feeding on the milk of the word, hoping some day to be strong enough to feed on the meat. Glory to God! I want to walk in all the light He gives me, and go through to the end, and obtain the promise of everlasting life. All the saints pray for me, that the Lord may have His way with me. Praise God, we are more than conquerors through Him that loved us.

Your brother, saved, sanctified and filled with the Holy Ghost,

Z. R. THOMAS,

Arcadia, Fla.

Farewell Service.

Last Sunday night a farewell service was held for Sister Flora E. Bower. She started for the Bahama Islands Monday, July 11, to join Brother and Sister Evans in the work there. Sister Bower has been helping us with the paper from the time it started, and she will be missed, but we can make the sacrifice for Jesus' sake. She is an efficient worker, and no doubt will be used of the Lord in her new field of labor. Many prayers are following her as she goes from our midst.

Nassau, Bahama Islands.

Dear Brother and Saints, greeting:

I am praising God for His wonder working power—for sanctifying me and filling me with the blessed Holy Ghost. I am going on for more power. I want to receive the interpretation of tongues. Unless we become as little children we cannot enter heaven. Glory for the truth of God. I am praying our Heavenly Father for more power, that we may bring more souls to Him. I praise the Lord for the workers in Nassau, and I am praying daily that this Pentecostal truth will spread all over the world.

I am yours in Jesus' name,

MRS. ANNA SMITH.

Received and Forwarded.

From Sunday School, Arcadia, Fla., \$7.35, for R. M. Evans, Bahama Islands. From Mrs. S. I. Alderman, Lithia, Fla., 50 cents for Rebecca Barr, Bahama Islands.

THE EVENING LIGHT

And Church of God Evangel

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Savior would pay the tenth of their in-
come to the Lord they would prosper
more, both financially and spiritually,
and the cause would not suffer so much
from a want of means.

Scriptures For Thought.

Psalms 145:17, "The Lord is righteous
in all his ways, and holy in all His
walks." Eph. 2:10, "For we are His
workmanship, created in Christ Jesus
unto good works, which God hath be-
fore ordained that we should walk in
them." Psalms 100:3, "Know ye not
that the Lord He is God: it is He that
hath made us, and not we ourselves;
we are His people, and the sheep of
His pasture." Ezk. 34:31, "And ye
my flock, the flock of my pasture, are
men, and I am your God, saith the Lord
God." 1 Jno. 3:7, "Little children, let
no man deceive you: he that doth right-
eousness is righteous, even as He is
righteous."

When we receive the Holy Ghost, we
are possessed by Him and He possesses
us, then our righteousness is just like
that of Jesus Christ. I pray that the
Lord will make His word plain to all.
In the sixth verse of the last named
chapter we find "Whosoever abideth in
Him sinneth not." It is impossible to
sin and abide in Him at the same
time. We are either out of Him or in
Him. To abide in Jesus means no sin
within you. To have sin within you is
evidence that you are not abiding in
Him. Oh, may the dear Lord help all
who shall read this to see as for eter-
nity.

Just a word to the saints of God ev-
erywhere 1 John 3:16, "Hereby per-
ceive we the love of God, because He
laid down His life for us: and we ought
to lay down our lives for the breth-
ren." (17), "But whoso hath this
world's goods, and seeth his brother
have need, and shutteth up his bowels
of compassion from him, how dwelleth
the love of God in Him?" Oh, may
God help us His saints to come up to
His word. (18), "My little children,
let us not love in word, neither in
tongue; but in deed and in truth."
"Beloved, if our hearts condemn us not
then have we confidence toward God."
1 Jno. 4:11, "Beloved, if God so loved
us, we ought also to love one another."
If we love one another we can have
confidence in each other. If the love
for one another dwells in us, God dwells
not only all around us, but within our
mortal bodies; when we pray, testify,
sing, or whatever be the vocation at
which we are toiling. His love is per-
fected in us.

Your brother saved under the blood,
J. H. McCARSON,
Rising Fawn, Ga.

Ashford, Ala.

To the Dear Readers of the Evening
Light:

I do enjoy reading the paper so much,
because I can see what the good Lord

is doing for others. I do thank God for
leading me in this holy and happy way.
I thank Him for sparing me till I re-
ceived the light on His holy word, and
learned me what we must have, to be a
believer. I thank and praise His holy
name for giving signs that would fol-
low those who believe. I feel that I
can never thank and praise Him enough
for giving me the baptism of the Holy
Ghost. O, I do love my blessed Lord
so much for blessing me so, and provid-
ing such a good way to lead me on till
I was so anxious for the baptism that I
was willing to do anything that the
Lord wanted me to do to get this glo-
rious blessing. I will never forget the
promises I made to the Lord to get it,
and by His wonderful help I will never
break them. I would not give up what
the Lord has done for me for all the
world. I would never tire telling what
He has done for me, and what He will
do for all who will humble themselves
and earnestly ask, if it would help one
to get right with God. I do thank Him
for healing me—both soul and body—
and I now put my whole trust in Him.

I ask all who read this to pray for the
band here. It was once in great love
and power, and now most of them have
fallen from their first love.

Your sister,

LAURA E. DYKES.

Wachula, Fla.

Brother Tomlinson and Saints:

I cannot tell how much I appreciate
this little paper, and enjoy the testimo-
nies and other good pieces. I feel it is
a help to us, as well as others who never
had a chance to hear Pentecost preached.
As they read of some wonderful works
the Lord is doing in this day and time,
it may create a hunger in their hearts
to have more of His fulness.

One day a few of us started in a wag-
on through the country, and as we
passed the mailbox we found the Evan-
gel there, so I started to read it aloud
as we rode along. When I had read
one piece about half through the power
began to fall, and the Holy Ghost
talked, and how the Lord did bless all
of us through the reading of that
article, and it was a help to us. Praise
Him, who is worthy of all praise.

I do not want to take up too much
room, for others can write better testi-
monies, but I want to let you know that
I am in the race, have my eyes on the
mountain top, and expect by the Lord's
help to go through. I am glad He loves
us so much as to chasten us when we
get wrong, to bring us closer to Him.
I never can praise Him enough for His
goodness and mercy to me. I praise
Him that He ever convicted me of sin,
and led me to feel the need of a Savior

who was able to save a people from their sins. Glory to Jesus! I praise Him for saving, sanctifying and baptizing me with the Holy Ghost. It will soon be three years since the Comforter came in, and He abides and abounds. The way gets better as He leads us to know more about Jesus. I praise Him for healing me when I am sick. He has been my physician ever since He came in this temple. I find He is all I need. O, to be more like Jesus, to get self out of the way, and let Him work that others may see the love of God shown forth in our lives more and more.

Your sister under the blood,

MARTHA HADSOCK.

Kissimme, Fla.

I got one of the papers from my father. I read it, and found it such a heart touching paper I wish to write a few words about my experience. I used to belong to the "Christian Church," and later to the "Latter Day Saints." My husband did not believe in the "Latter Day Saints," and was opposed to me going to their meetings. I felt cramped in my heart. I was just miserable. Something pulling me and pushing me, and I did not know which way to go. I said to my husband one day, "If you will live up to the laws of God with me and we can have a happy home, I'll join the Baptist Church with you, and we'll both be one in all things." So we both joined the church and were baptized. My mother and two of my sisters are baptized with the Holy Ghost. Praise God for that. If I never receive my baptism I sure feel good to think my people can have many dear blessings from God. My father was so offended at the way my mother and sisters were changed he would talk to me about it, and tears would fill his eyes. He was afraid they had an evil spirit. I wondered what I could do for him, so one day I wrote him a letter telling him to pray to God for understanding, to know whether they were right or wrong. While I was writing something said in my mind, "Why don't you pray yourself?" After I sent the letter I prayed three nights to know, by a dream, if my mother and sisters were right. The third night I dreamed of being in a place and father standing by my side, and there came a whirlwind, and behind it came Satan drifting in the air toward me and reached out his hand for me, but I shunned him. And then Heaven opened out to me, and I saw Jesus, and he said, "Now, here is Heaven, and tell your father not to despise your mother and sisters any more, for you have seen Me and Heaven, and now you know there is a Heaven." So I showed it to father, and as He saw it then Jesus closed up

the Heaven, and I was shouting and talking in tongues when my husband awoke me. If anyone wants to understand anything, just go to God in earnest prayer. So I believe in Pentecost, and pray God to help all the saints to hold out faithful to the end. Pray for me and my father and friends.

MRS. FLORIDA McLLAUGHLIN.

Mooreville, Miss.

Dear Brother Tomlinson:

Greetings in Jesus' dear name:

I have been reading your little paper, and like it very much. I feel the Lord would have me write my testimony, for the first time in my life. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you. If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." 1 Cor. 3:16-17. I almost put out my life by defiling God's temple, but, praise God, I found redemption in a crucified redeemer for soul and body. When I was justified by faith, according to Romans 5:1, I was made happy in His love. I then joined the Missionary Baptist Church and went on my way rejoicing, thinking that was all there was in Christ for me. But ere long temptations came, and I was overcome. My conscience became defiled and my heart condemned me, so that I could not feel right with God. I did not know anything about the Bible, for I had not read very much. But I began to read it, and found in John 3:18 that Jesus said, "He that believeth on Me is not condemned;" then I found in Rom. 8:1, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." So I saw it was when I walked after the flesh I was condemned and when I walked after the Spirit I had peace. Then I wanted to get rid of that old "up and down" life, but did not know how until the Lord sent a holiness preacher in our midst, who preached sanctification. I saw at once that was what I needed, so sought and obtained the blessing of sanctification according to Hebrews 13:12. When I began to testify to His power to save, sanctify and heal, it offended the brethren and they turned me out of the Baptist Church, but I went on my way rejoicing. Glory, hallelujah to God forever! Well, I thought I had it all this time, sure. I thought sanctification and the baptism with the Holy Ghost was all the same thing, but the dear Lord showed me that sanctification was the cleansed and holy life, and that the baptism with the Holy Ghost gives power for service. So I can say I am justified by faith, Rom. 5:1; sanctified

with His blood, Heb. 13:12, and am now seeking the baptism with the Spirit according to Acts 2:4.

I ask an interest in the prayers of all the readers of the Evangel, that I may receive the blessed Holy Ghost.

J. B. LUCAS.

Assiout, Egypt.

Dear Brother and Sister Tomlinson and Dear Ones in the Lord:

To His name be all praise and glory both now and forever, for truly He is worthy. I am still rejoicing that He sent me to Egypt. I have now been here about six months, having arrived here the 15th of November, 1909, after a stormy voyage and some hardships. But, thank God, have been blessedly rewarded from the time I started with the conscious assurance that I was in His will. I left the ship at Alexandria, and everything was strange, but I asked the dear Lord to take entire charge of me, and send me just the help that I needed; and, O glory to His name, He did, and I took the train for Cairo at three o'clock p. m. When the train stopped at Cairo, about six o'clock p. m., a man came to the car window and asked if I wanted to go to a hotel. I said "No, I want to change cars for Assiout. Where is the conductor?" He said, "The conductor's work is done and he has left the train. I will take you to the place to take the train." Then I said, "I have to send a telegram." So he took me to the place for that, and then took me to the train. The night came on, and I was in a strange land, with strange people about me, speaking a strange language, but I felt perfectly safe and very happy. At Assiout I met Brother and Sister Brelsford, who came from America March 22d, 1909, and a precious band of Egyptian people. One of them, Brother: Ghali Hanna, with Brother Brelsford, met me at the train at two-thirty in the morning; and they all gave me a hearty welcome, and my heart was knit to them in Christian fellowship and love.

Egypt is very different from America, as where we have much rain there to refresh the ground and send forth vegetation, here we have no rain, and the people through much hard labor irrigate from the overflow of the Nile river. The people do not live in farm houses, but in villages scattered all along the river. In some places we can stand and count many of them. They live in these villages and cultivate the surrounding land, and keep their cattle, sheep and camels in the field and drive them in at night. The wheat harvest has been over for some time, as it comes in March, and some of the fields

have been replanted and are already green. In other places I suppose they will lay until the overflow comes again in August. As there are many beautiful palm trees around all the villages, and many palm gardens, it makes the country very beautiful. There are many thousands of these villages—many of them probably not a mile apart—and the sad part is most of them are Mohammedans, who know nothing of Jesus, the precious Son of God. How shall we get the truth to them? Brother and Sister Brelsford have gone back to America for a time. Brother Moll is still here, and Brother Post, who is on his way to India, is with us for a time. Then we have a few native brothers who give some of their time as interpreters. A dear native brother and his wife are holding meetings in Cairo, and the dear ones in the church here, also at Nikela and a few others scattered in different places, are all there are representing the Pentecostal work in this broad field. Do you not see how we need to pray for more laborers? We do praise God for what He is doing. Especially is He showing His mighty power in healing the sick, and many are led in that way to acknowledge Jesus. In what are called the Christian villages that are within our reach, there are some who accept the Apostolic truth, and are wanting some one to come and stay and preach to them, especially in Nikela, where I staid two months, and where we still go as often as we can. When we go to a village the people immediately begin to bring their sick to us, or take us to their homes, where there are people too sick to be moved. Our God does certainly stretch forth His hand to heal, and wonderful healings take place in the name of Jesus. Many mothers bring their babies, and the scene is very touching. We are glad Jesus said "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven." Once the crowd was so great they handed the babies over the heads of the people, to get them where they could be anointed and prayed for. The meeting room in Assiout is in the same building with the home. We feel the power of the almighty presence of our God abiding with us. Several of the dear ones have followed the Lord into the water in baptism, and there are others to do so. We have faith for Egypt. There are promises in the latter part of the nineteenth chapter of Isaiah that will be fulfilled, and a blessing will rest upon Egypt.

You asked how to send money to Egypt. We cannot use American bills here, so the best and safest way is to send by foreign money orders.

I like the little paper very much, and may God bless and prosper it. Praying that God will keep us all ready for the coming of our Lord, I am

Yours in His love,

SARAH A. SMITH.

Boy Healed and Baptized With the Holy Ghost— Listen to the Mid- night Cry

The first Sunday in May I visited the church at Jones', Georgia, by request of the pastor. I preached three sermons and held four prayer services, assisted by brother Curtus, of Hayesville, N. C. There were exhortations, messages in tongues and some interpretations and many prayers. On Sunday evening, a brother who is a member of the Missionary Baptist church, asked me to his house and pray for and anoint his son who had been sick for five weeks and had received no benefit from physicians who had been waiting on him. We promised him to go after the night service at the church. We arrived at his house near eleven o'clock in the night. I was surprised to see so many gathered in the sick room at such a late hour. I was astonished at the father's faith in divine healing, but when I knew he was a brother-in-law to Mrs. Alice Abercumbia who was so miraculously healed some months ago, I then understood it. On entering the room I went to the bed where the sick boy lay and saw him thin, pale and weak. We sang a few songs, prayed a few prayers, during which time I anointed him with oil in the name of the Lord. He had previously been saved, so he was healed and received the baptism with the Holy Ghost and spoke in other tongues. His clothes were put on him and he walked the floor for more than an hour, praising God, talking in tongues and embracing his friends, while the saints that were there shouted and laughed and cried and glorified God for what He had done. About two o'clock we retired for a little rest. I received a letter yesterday from R. R. Jones stating that the boy is up, still going where he pleases, praying in public and speaking in other tongues. And that they had been having a good meeting and the boy's father had been sanctified. It is truly wonderful what the Lord is doing in these last days. We are sure nearing the end of the Gospel Age. You say "Brother Spurling, how do you know we are near the end of the Gospel Age?" Because when the Tower of Babel was built as high as God was willing for it to be, those who had been working so long and faithful began suddenly to speak in an unknown tongue. So they left off building the Tower. And to-day our towers

(nominal churches) that we have carried brick and mortar to build have no more use for us when we speak with other tongues, so they will soon leave off to build. Again, when Nebuchadnezzar had conquered the world and formed a universal empire and left it to Belshazzar, and when God saw fit to break down this kingdom, there appeared a handwriting on the wall in a language no man on earth knew, for he was king over all and he searched in vain for a man to read it, except Daniel who gave the interpretation by the power of the Holy Spirit. Thus Babylon's great empire's fall was predicted in an unknown tongue or language. Then when the Jewish Church was rejected and ready to vanish and pass away as a nation, the prophecy of speaking to them in other tongues was fulfilled and for all this they would not hear. Now God is speaking again in other tongues to the nominal churches of to-day and they are rejecting the counsel of God against themselves, not being baptized with the Holy Ghost. Truly it is as the poet sang:

"God moves in a mysterious way
His wonders to perform,
He plants His footsteps on the sea
And rides upon the storm."

"Deep in unfathomable mines
Of never failing skill,
He treasures up His bright designs,
And works His sovereign will."

Dear brethren listen for the midnight cry. Stand at the telephone of heaven, do not hang up the receiver, catch every message that comes your way. Stand like Israel did on the night of the passover in Egypt with their shoes on their feet and their staffs in their hands, till Jesus comes.

R. G. SPURLING,
Turtletown, Tenn.

Complete Baptism.

"One Lord, one faith, one baptism," Eph. 4:5. Dear saints the most High God, as the dear Lord gives us light let us hand it out to others. We find some people who will read this scripture and say it is water baptism. Others say the same but say it is all right to pour it on. Others say it means to be sanctified or baptized in Jesus. While others say it is the baptism with the Holy Ghost and fire. But beloved, let us humble ourselves, and let God take us to the bottom and He will teach us His word. Now the word says: "One Lord, one faith, one baptism." We also see, 1 Jno. 5:7, says "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." And the next verse: "And there are three that bear witness in earth, the Spirit, the water, and the

blood: and these three agree in one." Now beloved, how do these agree in one? In that we are baptized or immersed in water, in Jesus, and in the Holy Ghost. Now let us see Mark 1: 4, "John did baptize in the wilderness and preach the baptism of repentance for the remission of sin." Also Rom. 6:3-4: "Know ye not that so many of us as were baptized into Jesus Christ were baptized into His death? Wherefore we are buried with Him by baptism into death."

I indeed thank God this morning for the vision He showed me, in which I saw how we were dipped in the blood in sanctification. See Gal. 3:27; and there are other scriptures which show us that we are baptized into Jesus. Then we see other baptisms of which John speaks in Matt. 3:11: "I indeed baptize you with water unto repentance, but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost and with fire." Also Acts 1:5 says, "For John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence." And we see in Acts 2:1-5 that they truly were and how the Holy Ghost came from heaven as a mighty wind and filled the house, and how they all spoke with other tongues as all do now who receive this Baptism. So if you want a complete Baptism be baptized in water, in Jesus, and in the Holy Ghost.

W. M. MURPHY.

Abilene, Kan.

(Extracts from a letter written by Mother Abbie Cress, who has taken such a motherly interest in the Ed. for more than ten years past.)

A. J. Tomlinson: My precious Boy:

Hallelujah to Jesus:

Go-co-hom-e-lah

Go-co-hi-a-le-a-lo

Al-a-willa-do-a-ne-a-ni

Se-ra-a-li-alumali

Do-al-awilla-do-a-ne-a-ne

Allelujah to Jesus.

O, Hallelujah! Hallelujah!

Hallelujah to MY, OUR Jesus! O, praise His name. O laud Him all ye people. Let everything that hath breath praise the Lord, and let all the people say amen.

I am reading the Evening Light with pleasure and interest. So much of it I understand so well. You will not be surprised, but will rejoice, when I tell you that on the fourth of last February God spoke so sweetly and so definitely to me. It was the same sweet voice I have known so long and love so well. He said to me, "The time has fully come when you must say goodbye to the church." He spoke so often

to me on Friday and Saturday, telling me that on the next day, the Lord's day, I must go and say a kind and loving farewell to the church. He gave me the very words to say. I had a little corner I had occupied for twenty-one years. The Holy Spirit said I was to say, "Good by, little corner, good by to my right, good by in front of me, and good by to my left." A Christian lady told me afterward, "When you got up to speak and walked to the center of the church and faced the people, I said to a sister beside me, 'this is a message from God.' When you said 'good by, little corner, good by to my right, good by in front, good by to the left,' it was so sweet, it sounded as if God Himself spoke the words." Then He told me to walk down the aisle to the big front doors and on out, which I did. He afterward explained to me why I should retire so suddenly. Because of human sympathy. They loved me so well, and I had lived such a victorious life before them for twenty-one years, (in my little corner), that if I remained they would gather round me weeping and try to dissuade me, and it might hinder the leading of the Spirit or lead me to compromise. But, O hallelujah to Jesus, I obeyed, thank God. On Monday I ran up against the little "White Cap," (she was a member of a church the women of which wear little white caps—Ed.), and it had to go. I said to Jesus when the cap came up, "You told me to wear it Jesus," and the answer came back so clear, so definite, so plain, "Yes, I blest you for putting it on, and have blessed you all these years, and I will bless you for taking it off." Well, hallelujah! God's will is going to be done. Amen and amen, and hallelujah! God led me out of the church on the sixth of February, and eight days later, on Monday, I received the Pentecostal Baptism with the Holy Ghost and fire, speaking in tongues—the Bible evidence as on the day of Pentecost—and it still abides. Hallelujah! I must belong to the Church of God—Christ's Church. O, hallelujah, I have a special invitation to the marriage supper of the Lamb.

MRS. ABBIE CRESS.

A SPECIAL BOOK.

"The Coming King."

A new book, just out, by L. P. Adams, 978 Miss. Bl'vd, Memphis, Tenn. 60c postpaid.

"The Characteristics of the Pentecostal Movement." A small booklet, by Marion T. Whidden, Crewsville, Fla.

A Pleasant Surprise.

On Monday afternoon, June 27, arrangements having been previously made, we, with others arriving at the home of Bro. and Sister Scoggins, were received by them very cordially, and with Christian love. They had prepared a platform and seats in a nice grove near the house. At the appointed time a song service was commenced and enjoyed by all, followed by a prayer and also a short Scripture lesson and a few appropriate remarks by Sister Scoggins, after which, she leading the way, a number followed her into the house and returned loaded with gifts of foodstuff of different kinds, and deposited it on a table by the platform, stating that all this was for the preacher and his family. I had noticed the table there with nothing on it except the white cloth or spread, and wondered what it was for. Not until the action by Brother and Sister Scoggins in repairing to the house as they did was I fully awake to the situation. The big tears began to trace each other down my cheeks, and I sat there and communed with my own heart, and my breast would heave with gratitude to God. Flour, sugar, rice, canned goods, money, bouquets, etc., were piled up on the table, and about last there appeared directly in front of me two little sad, but pleasant faces, with their little gifts in their hands. Somebody whispered "Orphans;" my heart was moved, and a fresh flood of tears gushed from my eyes as I kissed the dear little ones and received from their hands the little gifts. Suppressed sobs and weeping were heard all around me. The climax was reached. All hearts were so touched that in the testimonies that followed and the addresses given there was a sense of something unexpressed. We were unable to express our thankfulness in words, but we believe God in His wisdom and power endeavored to make it known in the hearts of the donors present, as heaven and earth seemed to kiss each other. We would love to express a word of thanks and appreciation to the donors who were unable to be present who may read this, and may God bless every one. My heart was very much touched as Sister Scoggins related her experience of how she was led to sanctification and the baptism with the Holy Ghost; how she heard the writer praying for her at the midnight hour, and saw him in vision in his room at that late hour on his knees pleading with God for her and others. Then she said she felt like she wanted to go to a foreign country to tell the glad news of salvation through Christ, but as she could not go she wanted her influence to go through the

little white-winged messenger. So here it goes, and I trust it will fly to more than one foreign port. Matt. 26:13. The afternoon was spent so pleasantly, and the time passed so rapidly that the shadows of evening began to fall only too soon, and the company dispersed after many hearty hand-shakes, greetings of love and true Christian fellowship, but the pleasant memories of the occasion still gives a sense of satisfaction and peace.

Healed by the Power of God.

Will the Lord heal? I had just as well ask, will the Lord save, sanctify and baptize with the Holy Ghost? I answer, yes, for I have tasted all of these and found it to be so. But I will only speak of my healing just now for the glory of God, and that others might be encouraged to trust in the Lord for healing. I want to be like David, praise the Lord: and not forget His benefits; "Who forgiveth all thine iniquities: who healeth all thy diseases." The Lord kept me up and going for about nineteen months without the aid of medicine, where before I began to trust the Lord, I had to take it continually as suggested by the physician. But there has not been a dose of medicine in my mouth in eighteen months, and have had better health with the exception of one time about a month ago, when the Lord removed His hand a little like He did with Job, and the devil slipped in and bound my body just as real as he bound the woman that Jesus spoke of who had been bound eighteen years. I had been sick for several days but had not taken my bed—trying to exercise faith—but finally I had to call in the elders as in James 5:14. My liver was very torpid, stomach very bad and system in general deranged. So the brethren came and I received some benefit; but the next morning when I awoke the first thought was to go to Bro. Tom McLain's house and let him pray again, maybe the work will be done. They took me there; when I rested awhile I undertook to get to bed but couldn't make it. My left leg wouldn't work, entirely helpless, and Oh, what pain. The brethren prayed and prayed. It seemed like the demons settled down so heavy that they couldn't break through. But they kept calling like the Canaanitish woman, Math. 15, and God heard and took away all the pain, yet left that leg still helpless: but when they prayed again that leg was completely healed. But in a few hours the enemy attacked my right leg. The pain began in my foot this time, and went on up until it was helpless and a greater misery it seemed I could not have endured. It lasted about twenty four hours. Finally, Bro. McLain located the trouble and cast it out, then the po-

wer began a surge through my body, and billows of glory through my soul. The power of God filled the room and every one felt the refreshing. Bro Tomlinson, Bro. McLain and myself, sang a trio in perfect harmony in other tongues. The Lord revealed to Bro. McLain the number of days I would be down, and on the very day specified I was able to return home. Many other lessons were taught, visions seen, and messages given. Oh, what a God we serve. My wife went down during my sickness, with a burden, but arose with victory, speaking in tongues. That made me feel glad and rest patiently, because I saw the Lord working. I hadn't heard her speak in tongues since she received her baptism. There were many rumors about my being out at Bro. McLain's. Some said he had gone over there where he can take medicine and the people won't know it. Others said if he doesn't get a doctor he will die. Another man said if I didn't want to pay for a doctor he would pay for me. I told some I didn't owe anyone but the great physician and he couldn't pay Him.

But we find so many that are afraid to risk the great physician, consequently they are not paying Him like they should when He wants "soul and body a living sacrifice." Oh let us trust the Lord when He says, "I am the Lord that healeth Thee."

FLAVIUS J. LEE.

Lithia, Fla.

Dear Brother Tomlinson:

"Bless the Lord, O my soul, and all that is within me, bless and praise His holy name. Bless the Lord, O my soul, and forget not all His benefits; Who forgiveth all thine iniquities, Who healeth all thy diseases." I thank my God because I do know Jesus, and if I am not wholly given up to Him it is because I do not know how to be. I want to live in the center of His will if I know my heart. I want to know His will and do it. We had a wonderfully good meeting in May. I wish you could have been there. I believe you were praying for us. Pray much for me and mine.

In Jesus' name,

MRS. S. I. ALDERMAN.

Welcome, Fla.

Dear Brother Tomlinson:

I praise God this morning for His goodness and mercy to me. I just want to live closer to the Lord than ever I have before. I thank God for the blessed paper. I praise God for the blessing I have received from it. I am always glad when it is time for it to come. The Lord bless you all is my prayer. As ever trusting the Lord for all things. Pray for me that I may ever stay at the feet of Jesus.

A. L. GILLETTE,

Arcadia, Fla.

Dear Brother Tomlinson:

Greetings in Jesus' name: I am praising God to-day for salvation. Bless His holy name. He is able to keep us in His love when we will allow Him to do so. We are living epistles, known and read of all men; so then I believe Christ intended for us to live in Holiness and Godliness, so the unsaved could read the life of Christ in us. I am glad I counted the cost. It cost me my position in the Baptist Church, but I thank God I was willing to give up all to follow Jesus. On the night of the 11th of October, 1909, the Comforter came in and testified for Himself, as Christ said He would. John 15:26. Praise His holy name. His Word is food to my soul. The way gets brighter and I get stronger. I am happy on the way. Wife is away on a visit to relatives nearly three hundred miles distant. When alone I imagine I can hear her sweet voice singing, "Shall I meet you there?" The last Sunday we were together she sang that song. Often through the day I think that if God took either of us out of the world before she returned home, we can meet again where parting will be no more. I love to read the good pieces in your paper, and of the work the Lord is doing in other places.

Pray for me that I may be faithful and true to God. Hallelujah to His name.

Yours in Christian love,

E. M. BARNETT.

Parish, Fla.

Dear Brother Tomlinson:

I would like to give a little of my testimony. Well, Brother, I thank the dear Lord for saving me, sanctifying me, and baptizing me with the Holy Ghost. Glory to Jesus! Praise the Lord. I received the baptism at Pleasant Grove May 23, 1910, and it seems the dear Lord is calling me out to do something for Him. Oh, it's just like Jesus to do something for us if we will get down humble so He can use us. I have felt so burdened for sinners here lately, until I can hardly stay here. We had a good meeting up at Pleasant Grove. Wish you could have been there with us. You explained the Bible so plain to me when you was at Parish. Glory to Jesus. I never can forget it. We are having a few day's meeting at Parish now. I think the Lord is doing great work here. Well, brother, I am afflicted some way. I don't really know how it is. The Lord does, though. But anyhow, pray for me to get well if it's the Lord's will. I guess it's the dear Lord chastening me some way. Tell the saints to pray for me.

Glory to God forever.

H. C. WILKINS.